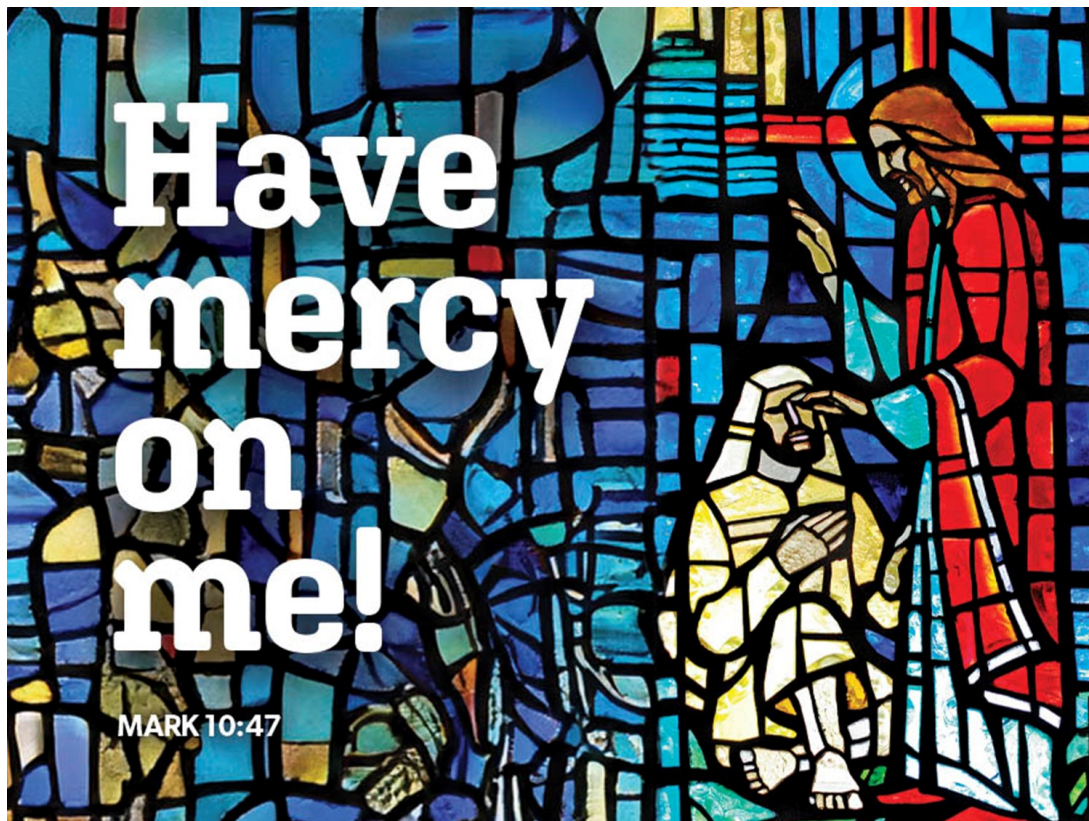


OLSBURG/WALSBURG LUTHERAN CHURCHES
October is Pastor Appreciation Month!
Reformation Sunday
Sunday, October 27, 2024



Olsburg Lutheran Church
PO Box 128
Olsburg, KS 66520
Worship 9:00 a.m.
Sunday School 10:00 a.m.
Mission Statement:
Become Disciples,
Live as Disciples,
Make Disciples in Christ Jesus

Walsburg Lutheran Church
12351 Union Road
Leonardville, KS 66449
Sunday School 10:00 a.m.
Worship 11:00 a.m.
Church phone (785) 293-5367
Mission Statement:
More disciples living more faithfully by the
power of the Holy Spirit.

Pastor: Kaylie Ines

Cell phone: 316-650-9225

E-mail: pastorkaylieines@gmail.com

Parish Coordinator

Shelly Burklund

Home Phone : 468-3370 cell: 532-9853

Email: sburklun@ksu.edu

Organist

Rhonda Baer

email: baerrhonda@gmail.com

Cell phone: 785-632-1220

Pianists

Rhonda Baer

Walsburg Guitarist

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>
(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>

Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

Ministry assistants for October

Usher and Receive offering: Jim Nelson; Tom Nelson; David Gibson

Olsburg Communion Assistants: 10/27 Coleen Esping

***Olsburg Acolytes:** 10/27 Witten Ricketts, Creed Kasselmann; Brooklyn Rice

***Olsburg Lay Readers:** 10/27 Jan Cooper

Walsburg Ushers and Greeters: A.J. and Calley Berry; Richard Strauss; Gary and Diana Hargrave

***Walsburg Communion Ushers:** Linda Toomire; Roger Sundgren

***Walsburg Lay Readers:** 10/27 Izabel Nelson

***Walsburg Acolytes:** 10/27 Rhett Nelson

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

Prelude

Welcome and Announcements

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Redeemer. Amen.

P: God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

***GATHERING HYMN A Mighty Fortress is Our God ELW 504**

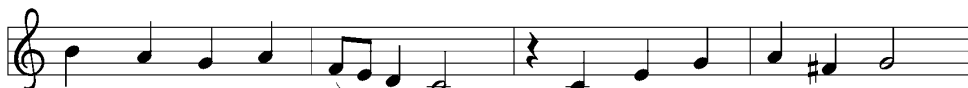
A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

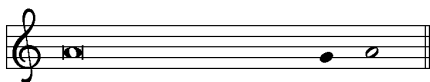
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***GREETING**

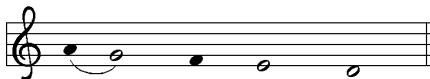
P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

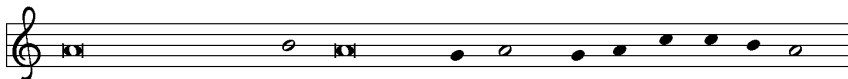
*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



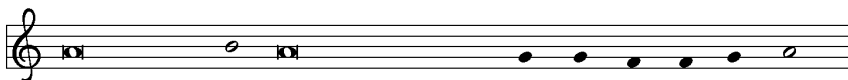
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

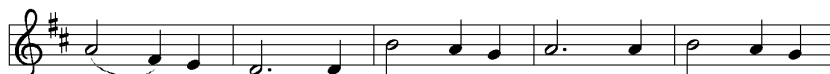


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

P: Almighty God, your Holy Spirit renews the church in every age.

C: We hear your words echo throughout history. Pour out your Holy Spirit among your beloveds. Keep us steadfast in your word, protect and comfort us in times of trial, defend us against all enemies, and bestow on the church your saving peace, through Jesus Christ, our Savior and Redeemer. Amen.

WORD

FIRST READING: JEREMIAH 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: Word of God, word of life.

C: Thanks be to God.

PSALM: 46

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;

though its waters rage and foam,
and though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.

The Lord of hosts is with us;
the God of Jacob is our stronghold.

Come now, regard the works of the Lord,
what desolations God has brought upon the earth;

behold the one who makes war to cease in all the world;
**who breaks the bow, and shatters the spear, and burns the shields
with fire.**

“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: ROMANS 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL

P: The holy gospel according to Mark 10:46-52

C: Glory to you, O Lord.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, Jesus is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The Gospel of our God

C: Praise to you O Christ.

SERMON

*HYMN OF THE DAY Lord, Keep Us Steadfast in Your Word ELW 517

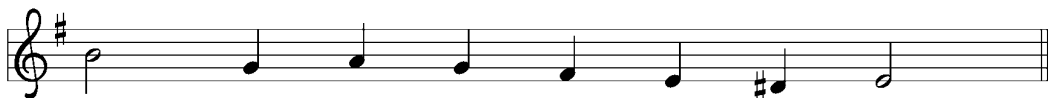
Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

*APOSTLES' CREED

P: United as the body of Christ, let us profess our faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

P: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

P: God of Grace,

C: Hear our prayer.

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

OUR OFFERING

***OFFERING SONG**

Let The Vineyards

ELW 184

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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***OFFERING PRAYER**

P: Blessed are you, O God,

C: source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and redeemer. Amen.

MEAL

Communion Invitation

Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.

***GREAT THANKSGIVING**

P: God be with you.

C: And also with you.

P: Lift up your hearts.

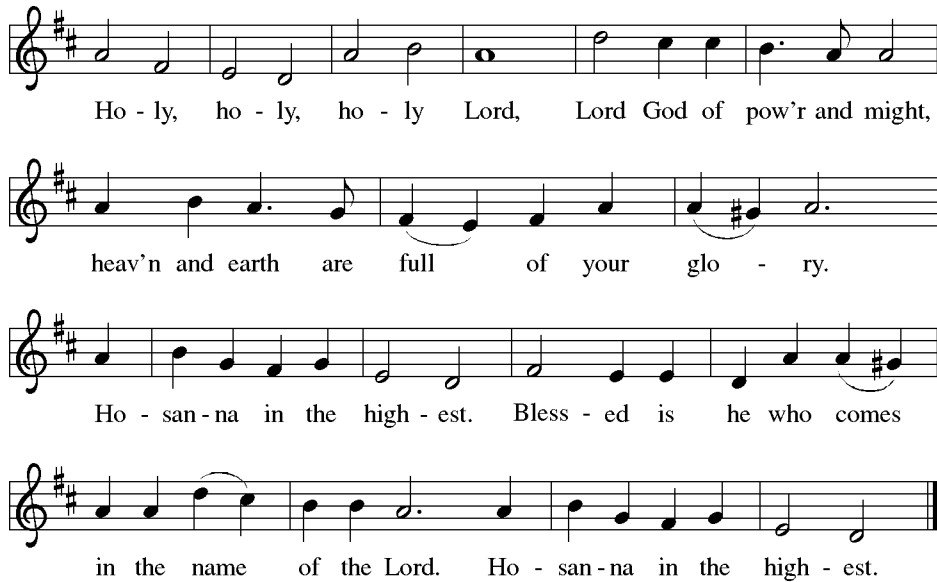
C: We lift them to the Lord.

P: Let us give thanks to our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

C: Thanks be to God!

PRAYER AFTER COMMUNION

P: Holy God,

C: you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING

***BLESSING**

P: God all mighty, God most merciful † bless you, keep you, and give you peace.

C: Threefold Amen (sung.)

***SENDING SONG**

On Our Way Rejoicing

ELW 537

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

***DISMISSAL**

P: Go in peace. Follow Christ!

C: **Thanks be to God!**

POSTLUDE

Bulletin Announcements for both churches

We continue to live-stream the worship services for those who are worshipping at home.

For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

Olsburg Announcements

October is Pastor Appreciation month! We are so glad to have Pastor Kaylie Ines as our Pastor!

Please remain seated after worship for Birthday Bank and elections for church council and committees.

Thank you to all who brought food and those who attended the fellowship breakfast this morning.

We are in search of a used refrigerator and deep freezer for the basement to be used for extra storage of larger refrigerated items. Please let someone on council know if you know of any available for purchase.

Olsburg Lutheran Church is excited to present to you our ***SaltLight Contemporary Worship Service*** geared towards families and youth! This service will inspire us as we worship around the calling to be the *Salt of the Earth and the Light of the World (Matthew 5:13-16.)*

As we kick off this new worship service we are so excited to have **musical guest Dave Scherer (AGAPE)** to provide his music and word! We will begin worshipping at 5pm and all are welcome to join us for dinner following the service! Come take intentional time to worship, have a night off from cooking, and participate in something new!

Walsburg Announcements

October is Pastor Appreciation month! We are so glad to have Pastor Kaylie Ines as our Pastor!

Walsburg is collecting for the Blessing Box located in Leonardville for the month of October. You may leave non-perishable items in the box at church. Items to include are canned goods, boxed goods and personal hygiene items. For more information contact Vern Bulk.

Food Basket: Items needed for the Thanksgiving and Christmas holiday baskets include: green beans, whole kernel corn, chili beans, baked beans, canned yams, boxed instant mashed potatoes, stuffing, egg noodles, cream of mushroom and cream of chicken soups, boxed macaroni and cheese, hamburger helper, boxed holiday crackers (not saltines), brownie mix, fruit cocktail, pie filling, cranberry sauce, cocoa packets and jars of mixed nuts. Plastic grocery bags are also needed. Thank you for your continued donations of food, financial support and prayer for this significant community outreach. Rhonda Baer

The Fellowship & Outreach Committee at Walsburg Lutheran Church will host a Pastor Appreciation Potluck Lunch for Pastor Kaylie today immediately following the worship service. Please bring a dish to share and enjoy a wonderful meal and a great time of fellowship. Table service and drinks will be provided.

Fall clean-up day will be held Saturday, November 2 beginning at 9:00 a.m.

The October project for WELCA and the Hope Circle is LightMHK (Formerly Katie's Way). LightMHK offers local mental health providers and professionals resource opportunities to help qualified patients receive care. Their mission is to support the lives of people affected with mental health challenges. The name "LightMHK" has a two part meaning. "Light" stands for actions donors take to support mental health in the community: Love, Invest, Give, Heal, and Treat. "MHK" represents the region of service; plus, it's an acronym for Mental Health for Kansans. A container is available for contributions for this project. Thank you for your generosity.

Upcoming WELCA activities:

Monday, October 28 – 1:30 P.M. – Workshop for planning for 2025.

Wednesday, October 30 – 9:00 A.M. – Quilting Day