

OLSBURG/WALSBURG LUTHERAN CHURCHES

*Fifteenth Sunday after Pentecost
Creation In Christ Sunday
Sunday, September 6, 2026*



Olsburg Lutheran Church
PO Box 128
Olsburg, KS 66520
Worship 9:00 a.m.
Sunday School 10:00 a.m.
Mission Statement:
Become Disciples,
Live as Disciples,
Make Disciples in Christ Jesus

Walsburg Lutheran Church
12351 Union Road
Leonardville, KS 66449
Sunday School 10:00 a.m.
Worship 11:00 a.m.
Church phone (785) 293-5367
Mission Statement:
More disciples living more faithfully by the
power of the Holy Spirit.

Pastor:**Parish Coordinator**

Shelly Burklund
Cell Phone 785-532-9853
Email: ShellyBurklund@outlook.com

Organist

Rhonda Baer
email: baerrhonda@gmail.com
Cell phone: 785-632-1220

Pianists

Rhonda Baer

Walsburg Guitarist

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>
(the latest newsletter is posted here)
Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church-ELCA>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>
Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

Ministry assistants for August

Olsburg Usher and Receive offering: Jarin & April Brenner; Lee Cantrell

Olsburg Communion Assistants: 9/6 Tom Nelson; 9/20 Kristi Fronce

***Olsburg Acolytes:** 9/6 Mason Rice; 9/13 Ushers; 9/20 Ushers; 9/27 Ushers

***Olsburg Lay Readers:** 9/6 Bill Monser; 9/13 Jacob Nelson; 9/20 Patty Nelson; 8/27 Ashley Rice

Walsburg Ushers and Greeters: Rob & Alicia Scofield; Leith & Carol Weins

***Walsburg Communion Ushers:** Callie Berry; Gary Hargrave

***Walsburg Lay Readers:** 9/6 Becky Nelson; 9/13 Lacy Peterson; 9/20 Koy Nelson; 9/27 Lynn Hargrave

***Walsburg Acolytes:** 9/6 Teske Nelson; 9/13 Brody Willimon; 9/20 Koy Nelson; 9/27 Waverly Sullivan

Copyright Information From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB125879. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Reprinted with permission under ONE LICENSE, License # **A-725975**. All rights reserved.

YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

Prelude

Welcome and Announcements

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, our hope, our heart, our home. forever.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

***GATHERING HYMN**

Morning Has Broken

ELW 556

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

Duplication in any form prohibited without permission or valid license from copyright administrator.

*GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

***LITANY** (inspired by the poem in Genesis 1)

P: Glory to you, O God: you speak a word of power, and so you create the world.

C: We praise you, O God.

P: For the Spirit hovering to bring forth life, for the earth ordered from chaos, and for light and dark,

C: We bless you, O God.

P: For the cosmos beyond our earth, for the sky above our heads, and for the cycle of evening and morning,

C: We exalt you, O God.

P: For the seas, the lakes, and the rivers, for the land with its mountains and plains, and for the trees, the plants, and their fruits,

C: We magnify you, O God.

P: For the sun to rule the day, for the moon to brighten the night, and for the shining stars,

C: We extol you, O God.

P: For the fish in the sea, for the birds of the air, and for the monsters in the deep,

C: We glorify you, O God.

P: For wild animals and creatures of all kinds, for cattle and all livestock, and for everything that creeps on the earth,

C: We adore you, O God.

P: For humankind made in your image, for setting us on your good earth, and for providing us food to eat,

C: We worship you, O God.

P: Bless us, your creatures. Accept our praise, and make us worthy of your marvelous creation.

C: We praise you, O God.

P: Blessing and glory and wisdom and thanksgiving and honor and power and might be to you, our God, forever and ever.

C: Amen.

***PRAYER OF THE DAY**

P: O God,

C: in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: GENESIS 1:1—2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon

the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on

the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

L: Word of God, word of life.

C: Thanks be to God.

PSALM: 148

Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

Praise the LORD, all you angels;
sing praise, all you hosts of heaven.

Praise the LORD, sun and moon;
sing praise, all you shining stars.

Praise the LORD, heaven of heavens,
and you waters above the heavens.

Let them praise the name of the LORD,
who commanded, and they were created,
who made them stand fast forever and ever,
giving them a law that shall not pass away.

Praise the LORD from the earth,
you sea monsters and all deeps;
fire and hail, snow and fog,
tempestuous wind, doing God's will;

mountains and all hills,
fruit trees and all cedars;

wild beasts and all cattle,
creeping things and flying birds;

sovereigns of the earth and all peoples,
princes and all rulers of the world;

young men and maidens,
old and young together.

Let them praise the name of the LORD,
whose name only is exalted, whose splendor is over earth and heaven.

The LORD has raised up strength for the people and praise for all faithful servants,
the children of Israel, a people who are near the LORD. Hallelujah!

SECOND READING: ACTS 17:22a, 24-28

Then Paul stood in front of the Areopagus and said, “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

L: Word of God, word of life.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL**

P: The holy gospel according to John 1:1-5

C: Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

P: The Gospel of our God
C: **Praise to you O Christ.**

SERMON

*HYMN OF THE DAY In the Bulb There Is A Flower (Hymn of Promise)

In the Bulb There Is a Flower *Hymn of Promise*



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - 'ry dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;

In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
in our death, a res - ur - rec - tion; at the last, a vic - to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Text: Natalie Sleeth
Music: HYMN OF PROMISE, Natalie Sleeth

Text and music © 1986 Hope Publishing Co. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***APOSTLES' CREED**

P: United as the body of Christ, let us profess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF THE PEOPLE**

P: We join with Christians far and near to worship God the Creator,
praying for the earth and for all in need.

P: Hear us, O God,

C: Your mercy is great.

P: Into your hands, O God, our maker and keeper, we commend
ourselves and your whole creation, trusting in your mercy, through Jesus
Christ, our Savior and Lord.

C: Amen.

PASSING OF THE PEACE (WALSBURG)

P: The Peace of Christ be with you always!

C: And also with you!

*Please share the sign of peace with one another. The peace can be shared
with a handshake, peace sign, a wave, etc.*

OUR OFFERING

***OFFERING SONG**

Here Is Bread

ELW 483



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

***OFFERING PRAYER**

P: O God, maker of heaven and earth,

C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

MEAL

Communion Invitation

Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and

the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.

***GREAT THANKSGIVING**

P: God be with you.

C: And also with you.

P: Lift up your hearts.

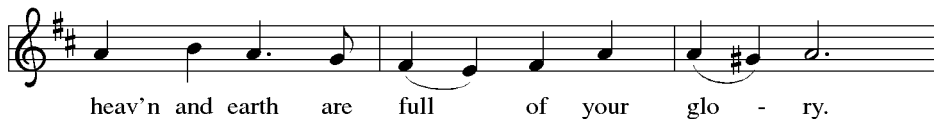
C: We lift them to God.

P: Let us give thanks to our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY HOLY HOLY**



***THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***INVITATION TO COMMUNION**

P: The gifts of creation for God's beloved creatures. Come and share.

Invitation Response (sung): Eat This Bread WOV 709

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***BLESSING AFTER COMMUNION**

P: Now may the body and blood of Jesus Christ strengthen you and grant you God's grace and peace.

C: Amen.

***PRAYER AFTER COMMUNION**

P: God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING

P: Creator God bless you and keep you. Creating Christ shine through you with grace and mercy. Creative Spirit nourish you and give you peace.
C: Threefold Amen (sung.)

ELW 824

The first staff of music, labeled 'Trio', contains measures 1 through 4. The key signature has two sharps (F# and C#), and the time signature is 3/4. The notes are: Measure 1: F#4 (quarter), C#5 (quarter), F#4 (quarter). Measure 2: F#4 (quarter), C#5 (quarter), F#4 (quarter). Measure 3: F#4 (quarter), C#5 (quarter), F#4 (quarter). Measure 4: F#4 (quarter), C#5 (quarter), F#4 (quarter).

Text: Maltbie D. Babcock, 1858–1901
Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

***DISMISSAL**

P: Go in peace. Flourish with creation.

C: Thanks be to God!

POSTLUDE

Olsburg Announcements

We thank Pastor Laura Burnett for leading worship today! Today we are celebrating Creation in Christ Sunday. Supported by the Lutheran World Federation and World Council of Churches, ELCA worshipping communities are encouraged to celebrate this new day on the liturgical calendar. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

Council is scheduled to meet September 9 at 7:00 p.m.

If you need Pastoral Care during this time, please contact Shelly at 785-532-9853 or ShellyBurklund@outlook.com and I will put you in contact with the correct person for each church. Thank you. Questions or concerns may be directed to your council members.

We are collecting items for Lutheran World Relief school kits. Today is the last day to bring your items. Each kit requires:

- FOUR** 70-sheet notebooks of wide- or college-ruled paper
- ONE** 30-centimeter ruler, or a ruler with centimeters and inches
- ONE** pencil sharpener
- ONE** pair of **blunt** scissors
- FIVE** unsharpened #2 pencils with erasers
- FIVE** black or blue ballpoint pens (no gel ink)
- ONE** box of 16 or 24 crayons
- ONE** 2 ½" eraser

Items may be left in the box in the narthex.

Olsburg Lutheran Church will hold a Chicken BBQ and ice cream social on Sunday, September 20. Serving from 12 noon-1:30 p.m.. There is a sign up sheet in the narthex for ice cream and desserts. We hope you can join us!

Olsburg women are invited to the Walsburg WELCA Women's Guest Brunch on Saturday, September 12, beginning with registration at 9:00 a.m. Following the meal, Loretta Hoerman will present "Walking with Walsburg's Ancestors - a trip to Southern Sweden." RSVP by Sunday, September 6, by text or call to Jane Larson, 785-293-2168, or email Rhonda Baer, baerrhonda@gmail.com.

Grief is something we all experience, yet no two people grieve in exactly the same way. Anyone who has experienced the loss of a loved one, or who is walking alongside someone who is grieving, is invited to join us for an informational meeting on grief and the journey of healing called GriefShare.

When: Sunday, 2:00 – 3:30 pm. October 4, 2026 – December 27, 2026

Where: New Hope Lutheran Church

219 Lucien Street, Onaga, KS 66521 Contact: Kay Zeit

Countrygirl19@bluevalley.net 785 207-5023

Pulpit supply list for September

September 13, 2026	Jan Cooper
September 20, 2026	Pastor Kevin Clark
September 27, 2026	Jan Cooper

Walsburg Announcements

We thank Pastor Laura Burnett for leading worship today! Today we are celebrating Creation in Christ Sunday. Supported by the Lutheran World Federation and World Council of Churches, ELCA worshipping communities are encouraged to celebrate this new day on the liturgical calendar. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

If you need Pastoral Care during this time, please contact Shelly at 785-532-9853 or ShellyBurklund@outlook.com and I will put you in contact with the correct person for each church. Thank you. Questions or concerns may be directed to your council members.

Walsburg women are invited to our WELCA Women's Guest Brunch on Saturday, September 12, beginning with registration at 9:00 a.m. Following the meal, Loretta Hoerman will present "Walking with Walsburg's Ancestors - a trip to Southern Sweden." There will be a sign-up sheet in the Narthex for side dishes to bring. RSVP by Sunday, September 6, by text or call to Jane Larson, 785-293-2168, or email Rhonda Baer, baerrhonda@gmail.com.

Food Basket Shopping List: clothes soap, dish soap, dry spaghetti and spaghetti sauce, jelly (grape/strawberry), macaroni, noodles, applesauce cups or jars, pancake mix and syrup, cereal...and plastic bags! September is Walsburg's month to host the Food Basket, and my thanks in advance to those who have offered to work with me on those Saturday mornings. My sincere gratitude to everyone for your continued support! Rhonda

Pulpit supply list for September

September 13, 2026	Dennis Peterson
September 20, 2026	Pastor Kevin Clark
September 27, 2026	Alicia Scofield

WELCA will meet Thursday, September 10. Quilting will be from 10:00 A.M. -Noon. The WELCA Meeting begins at 1:30 P.M. Program will be the report from the Triennial Gathering, presented by Rita Nelson.

The September WELCA project is collecting items for Lutheran World Relief Personal Care Hygiene Kits. Every kit we make will be cherished by the person who receives it in their time of need. There is a collection box in the Narthex and we will receive the Noisy Offering to purchase extra items on Sunday, September 27. Thank you!

- One light-weight, bath-size towel (between 20"x40" and 52"x27"); dark color recommended
- 2-3 bath-size bars of soap (8-9 oz) any brand in original wrapping
- One adult-size toothbrush in its original packaging (we can also use multi-packs)
- One sturdy comb
- One metal nail clippers (file optional)

Sunday School will resume Sunday, September 13. We are excited to welcome the children back to Sunday School!

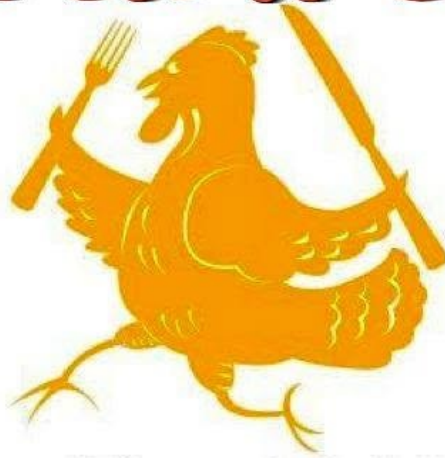
Monthly "Gather" Bible Study will meet Wednesday, September 16. Quilting will begin at 10:00 A.M.. Bible Study begins at 1:30 P.M.. Leader will be Shared Bible Study. Hostess will be Rita Nelson

A Quilting Day is scheduled for Wednesday, September 23. We will start at 9:00 A.M. Come when you can, stay as long as you can. Please bring a snack to share and your sack lunch.

Food Basket Shopping List: clothes soap, dish soap, toilet paper; spaghetti sauce, canned chicken, jelly (grape/strawberry), canned fruit (peaches, pineapple), applesauce cups or jars, pancake mix and syrup. Your support is very much appreciated! Rhonda

Olsburg Lutheran Church

chicken BBQ Dinner & Ice Cream Social



- ★ September 20 ~ 12:00 - 1:30 pm
- ★ Olsburg Lutheran Church lawn
- ★ Free-will donation



Thanks to Thrivent for supporting this event!

