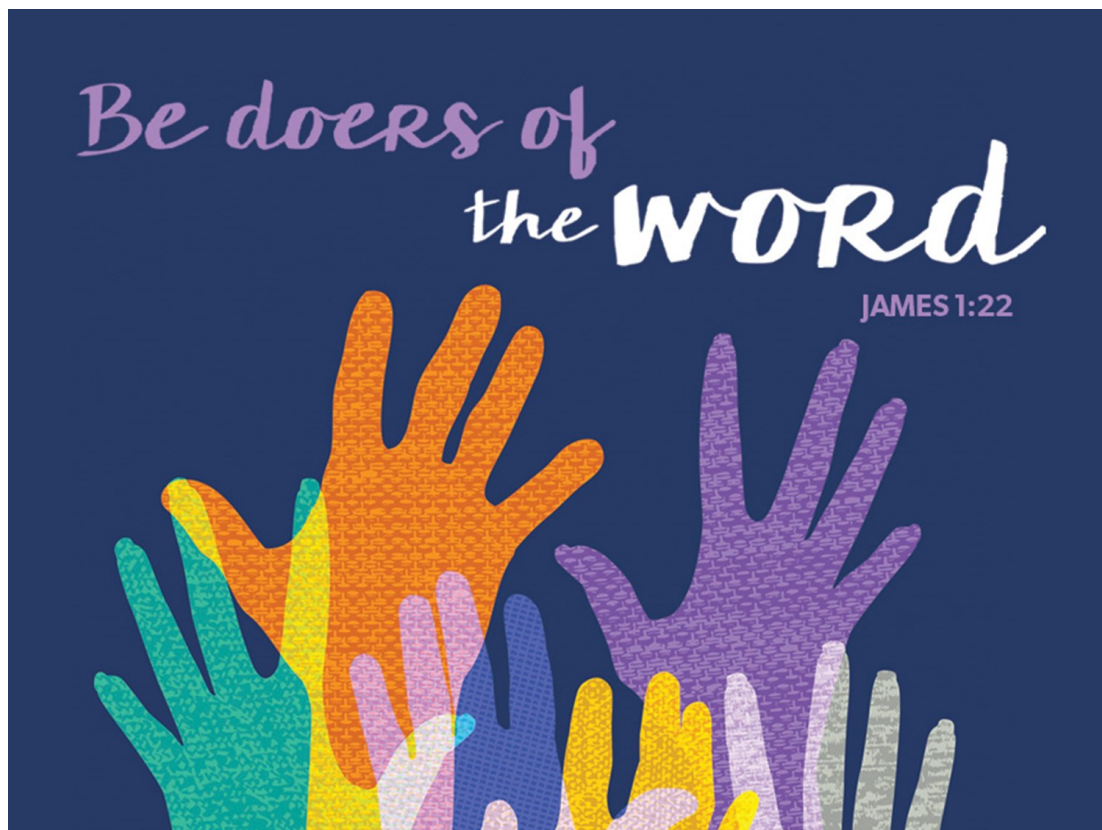


OLSBURG/WALSBURG LUTHERAN CHURCHES

Fifteenth Sunday after Pentecost
Sunday, September 1, 2024



Olsburg Lutheran Church
PO Box 128
Olsburg, KS 66520
Worship 9:00 a.m.
Sunday School 10:00 a.m.
Mission Statement:
Become Disciples,
Live as Disciples,
Make Disciples in Christ Jesus

Walsburg Lutheran Church
12351 Union Road
Leonardville, KS 66449
Sunday School 10:00 a.m.
Worship 11:00 a.m.
Church phone (785) 293-5367
Mission Statement:
More disciples living more faithfully by the
power of the Holy Spirit.

Pastor: Kaylie Ines

Cell phone: 316-650-9225

E-mail: pastorkaylieines@gmail.com

Parish Coordinator

Shelly Burklund

Home Phone : 468-3370 cell: 532-9853

Email: sburklun@ksu.edu

Organist

Rhonda Baer

email: baerrhonda@gmail.com

Cell phone: 785-632-1220

Pianists

Rhonda Baer

Walsburg Guitarist

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>
(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>

Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

Ministry assistants for September

Usher and Receive offering: Lee Cantrell; Karl Kasselmann; Skyler Zoeller

Olsburg Communion Assistants: 9/1 Tom Nelson; 9/15 Kirby Burklund; 9/29 Jacob Nelson

***Olsburg Acolytes:** 9/1 Brooklyn Rice; 9/8 Jeremiah Brenner; 9/15 Ida Kasselmann; 9/22 Kaden Gutsch; 9/29 Colt Kasselmann

***Olsburg Lay Readers:** 9/1 Gregg Gibson; 9/8 Patty Nelson; 9/15 Tom Nelson; 9/22 Ashley Rice; 9/29 Becky Avery

Walsburg Ushers and Greeters: Rob & Alicia Scofield; Carol Wiens; Nathan Wiens; Amanda Mazouch; Linda Toomire

***Walsburg Communion Ushers:** Ruth Stone & Don Campbell

***Walsburg Lay Readers:** 9/1 Diana Hargrave; 9/8 Becky Nelson; 9/15 Lori Rogge; 9/22 Lynn Hargrave; 9/29 Teske Nelson

***Walsburg Acolytes:** 9/1 William Sullivan; 9/8 Macy Berry; 9/15 Trinity Meader; 9/22 Kade Campbell; 9/29 Mason Scofield

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

Prelude

Welcome and Announcements

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, Whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Redeemer. Amen.

P: God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

***GATHERING HYMN Joyful, Joyful, We Adore Thee ELW 836**

Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

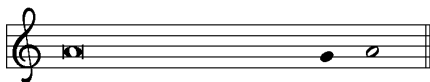
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

*GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



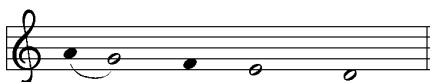
Lord, have mer - cy.



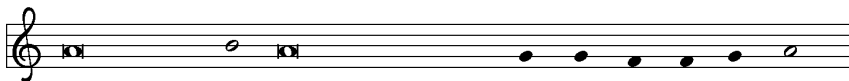
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - - men.

*HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

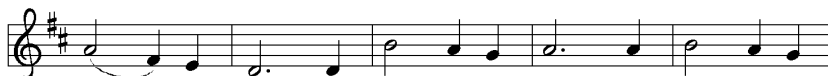


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

P: O God our strength,

C: without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Redeemer. Amen.

WORD

FIRST READING: Deuteronomy 4:1-2, 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: Word of God, word of life.

C: Thanks be to God.

PSALM: 15

Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

Those who lead a blameless life and do what is right,
who speak the truth from their heart;

they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the Lord.

They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown

SECOND READING: JAMES 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: Word of God, word of life.

C: Thanks be to God.

“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, greed, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

P: The Gospel of our Lord

C: Praise to you O Christ.

SERMON

***HYMN OF THE DAY**

Around You, O Lord Jesus

ELW 468

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, “Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!”
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomassön, *Den danske Psalmebog*, 1569

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***APOSTLES' CREED**

P: United as the body of Christ, let us profess our faith

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF THE PEOPLE**

P: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

P: Merciful God,

C: Hear our prayer.

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

OUR OFFERING

***OFFERING SONG**

Here Is Bread

ELW 483

Here Is Bread

The musical score is written in treble clef with a common time signature (C). It consists of four staves of music. The lyrics are written below the notes, with some words split across lines. The first staff has three measures of music. The second staff starts with a measure rest and then has three measures. The third staff starts with a measure rest and then has four measures. The fourth staff starts with a measure rest and then has three measures.

1. Here is bread; here is wine; Christ is with us; he is with us.
2. Here is grace; here is peace; Christ is with us; he is with us.
3. Here we are, joined in one; Christ is with us; he is with us.

5
Break the bread; taste the wine; Christ is with us here.
Know his grace; find his peace; feast on Je - sus here.
9 We'll pro - claim till he comes Je - sus cru - ci - fied.

In this bread there is heal - ing; in this cup is life for - ev - er.

13
In this mo - ment, by the Spir - it, Christ is with us here.

Text Graham Kendrick, b. 1950

Music: Graham Kendrick

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*OFFERING PRAYER

P: Blessed are you, O God,

C: source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and redeemer. Amen.

MEAL

Communion Invitation

Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.

*GREAT THANKSGIVING

P: God be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels, with the church on earth and the
hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



***THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

P: God welcomes all to this table. Come to the feast!

C: Thanks be to God!

PRAYER AFTER COMMUNION

P: Holy God,

C: you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Savior.

SENDING

*BLESSING

P: God all mighty, God most merciful † bless you, keep you, and give you peace.

C: Threefold Amen (sung.)

*SENDING SONG Oh, That the Lord Would Guide My Ways ELW 772

Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min-ion, Lord, but keep my con-science clear.
and should I e'er for - get your way, re - store your wan-d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

***DISMISSAL**

P: Go in peace. Follow Christ!

C: Thanks be to God!

POSTLUDE

Bulletin Announcements for both churches

We continue to live-stream the worship services for those who are worshipping at home.

For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

Olsburg Announcements

The ladies will be tying quilts on Tuesday, September 3 at 9:00 am. Come and join us!

Olsburg Lutheran Church will be entering a float for the parade during the Olsburg Festival on Sept 14th. We welcome anyone who would like to volunteer to help put this together.

Olsburg Lutheran Church will host our fellowship breakfast on Sept 15th at 8 a.m. All are welcome to spend fellowship time together and enjoy some great food.

We are in search of a used refrigerator and deep freezer for the basement to be used for extra storage of larger refrigerated items. Please let someone on council know if you know of any available for purchase.

It's mowing season. Please sign up to mow the church lawn. There is a sign-up sheet in the narthex. Thank you for volunteering to keep our church lawn looking nice! We appreciate your time and effort!

Council will meet Wednesday, September 11 at 7:00 p.m.

Walsburg Announcements

Council will meet Wednesday, September 4 at 7:00 p.m.

Updated Food Basket Shopping List: creamy peanut butter, grape or strawberry jelly, canned fruit (mandarin oranges, peaches, chunky pineapple), apple sauce (jar), green beans, whole kernel corn, diced tomatoes, chili beans, Pork n Beans, refried beans, sloppy joe sauce, canned chicken, tuna, Tuna Helper, Hamburger Helper, spaghetti, spaghetti sauce and chunky soups (in the bigger cans). We are also in need of plastic grocery bags. September is Walsburg's month to host the Saturday morning distributions. Thank you to all who have agreed to assist with this important community service. Rhonda Baer

This year we are celebrating 50 Years of impact through the ELCA World Hunger.

How to give: Give online anytime at: ELCA.org/WH50 or call 800-638-3522

You may also include a donation into the regular offering and Rita will send it on to World Hunger. Envelopes can also be found in the pews for donations and can be mailed to:

ELCA

PO Box 1809

Merrifield, VA. 22116-8009

Thanks to everyone who supported the annual church ice cream social in any way by your attendance, volunteering, donation of items, etc. It is appreciated! The donations were nearly \$1,300 for the support of children/youth programs of our church.

The Walk to End Alzheimer's will be in Manhattan's City Park on Saturday, October 5. To register to walk and/or donate to the vision of "A World Without Alzheimer's and All Other Dementias", please log on to alzwalkmanhattan.org. For more information, talk with Linda Toomire or Sheri Storer.

Thank you to the many individuals who have taken one or several of the Lutheran World Relief quilt top kits (located in Narthex) to sew at home. Completed quilts will be delivered to Salina for the quilt in-gathering in late October. We are rapidly approaching a new annual record for the number of quilts donated by our church to LWR.