

OLSBURG/WALSBURG LUTHERAN CHURCHES

Eleventh Sunday after Pentecost
Sunday, August 9, 2026



Olsburg Lutheran Church
PO Box 128
Olsburg, KS 66520
Worship 9:00 a.m.
Sunday School 10:00 a.m.
Mission Statement:
Become Disciples,
Live as Disciples,
Make Disciples in Christ Jesus

Walsburg Lutheran Church
12351 Union Road
Leonardville, KS 66449
Sunday School 10:00 a.m.
Worship 11:00 a.m.
Church phone (785) 293-5367
Mission Statement:
More disciples living more faithfully by the
power of the Holy Spirit.

Pastor:**Parish Coordinator**

Shelly Burklund
Cell Phone 785-532-9853
Email: ShellyBurklund@outlook.com

Organist

Rhonda Baer
email: baerrhonda@gmail.com
Cell phone: 785-632-1220

Pianists

Rhonda Baer

Walsburg Guitarist

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>
(the latest newsletter is posted here)
Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church-ELCA>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>
Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

Ministry assistants for August

Olsburg Usher and Receive offering: Nick & Mary Alice Cooper; Jan Cooper; Ashley Rice

Olsburg Communion Assistants: 8/16 Jim Nelson; 8/30 Coleen Esping

***Olsburg Acolytes:** 8/9 Ushers; 8/16 Ushers; 8/23 Ushers; 8/30 Ushers

***Olsburg Lay Readers:** 8/9 Patty Nelson; 8/23 Ashley Rice; 8/30 Becky Avery

Walsburg Ushers and Greeters: Brad & Dena Haller; Jane Larson; Linda Toomire

***Walsburg Communion Ushers:** Trevor Berry; Dennis Peterson

***Walsburg Lay Readers:** 8/9 Jerry Baer; 8/16 Izabel Nelson; 8/23 Mason Scofield; 8/30 Lindsay Shorter

***Walsburg Acolytes:** 8/9 Ushers; 8/16 Ushers; 8/23 Ushers; 8/30 Ushers

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

Prelude

Welcome and Announcements

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Creator, † Teacher, and Friend, your sins are forgiven. Rest in God's love.

C: Amen.

***GATHERING HYMN**

My Hope Is Built on Nothing Less ELW 596

My Hope Is Built on Nothing Less



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev - 'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

*GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

*KYRIE



Ⓐ Ky - ri - e e - le - i - son: ⓐ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: ⓐ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: ⓐ Lord, have mer - cy.
Lord, have mer - cy:

*HYMN OF PRAISE



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



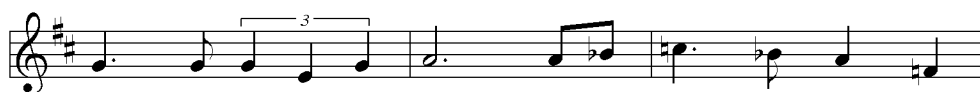
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

*PRAYER OF THE DAY

P: O God our defender,

C: storms rage around and within us and cause us to be afraid.

Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: 1 KINGS 19:9-18

At [Horeb, the mount of God,] [Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L: Word of God, word of life.

C: Thanks be to God.

PSALM: 85:8-13

I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.

Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity,
and our land will yield its increase.

Righteousness shall go before the LORD
and shall prepare for God a pathway.

SECOND READING: ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL

P: The holy gospel according to Matthew 14:22-33

C: Glory to you, O Lord.

[Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: The Gospel of our God

C: Praise to you O Christ.

SERMON

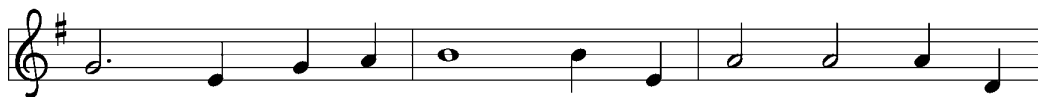
***HYMN OF THE DAY Jesus Call Us; o'er the Tumult**

ELW 696

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

***APOSTLES' CREED**

P: United as the body of Christ, let us profess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF THE PEOPLE**

P: With bold trust in God's unfailing provision, we pray for the church,
those in need, and all of God's creation.

P: Merciful God,

C: Receive our prayer.

P: Receive our prayers and answer, O God, as you have promised. All
this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

PASSING OF THE PEACE (WALSBURG)

P: The Peace of Christ be with you always!

C: And also with you!

*Please share the sign of peace with one another. The peace can be shared
with a handshake, peace sign, a wave, etc.*

OUR OFFERING

We Are an Offering

692

The musical score is written on a single treble clef staff with a key signature of one flat (Bb) and a 7/8 time signature. It consists of six lines of music. The lyrics are written below the staff, aligned with the notes. There are three triplet markings (indicated by a '3' over a group of notes) in the first, third, and sixth lines of music. The lyrics are: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.'

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

*OFFERING PRAYER

P: Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

***BLESSING**

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Threefold Amen (sung.)

***SENDING SONG**

A Shelter in the Time of Storm

A Shelter in the Time of Storm

Vernon J. Charlesworth
arr. Ira D. Sankey

Ira D. Sankey

1. The Lord's our Rock, in Him we hide, A shelter in the time of storm;
2. A shade by day, defense by night, A shelter in the time of storm;
3. The raging storms may round us beat, A shelter in the time of storm;
4. O Rock di-vine, O Refuge dear, A shelter in the time of storm;

Se-cure what-ever ill be-tide, A shelter in the time of storm;
No fears a-larm, no foes affright, A shelter in the time of storm;
We'll nev-er leave our safe re-treat, A shelter in the time of storm;
Be Thou our help-er ev-er near, A shelter in the time of storm;

O Je-sus is a Rock in a wea-ry land, A wea-ry land, a wea-ry land;

O Je-sus is a Rock in a wea-ry land, A shelter in the time of storm.

The musical score is written for voice and piano. It features a key signature of one flat (Bb) and a 4/4 time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in four verses, each corresponding to a line of the melody. The score includes a variety of musical notations, including eighth notes, quarter notes, and chords, as well as dynamic markings like 'f' (forte) and 'p' (piano).

***DISMISSAL**

P: Heaven has come near. Go, share the good news!

C: Thanks be to God!

POSTLUDE

Olsburg Announcements

We thank Jan Cooper, Parish Ministry Associate, for leading worship today!

Council is scheduled to meet August 12 at 7:00 p.m.

We will be tying quilts on Wednesday, August 12th at 9:00 am. All are welcome!

If you need Pastoral Care during this time, please contact Shelly at 785-532-9853 or ShellyBurklund@outlook.com and I will put you in contact with the correct person for each church. Thank you. Questions or concerns may be directed to your council members.

Blessing of the Backpacks is scheduled for August 16th. All who are heading back to school are invited to bring their backpacks to church Sunday August 16th for a special blessing.

There is a meeting scheduled to discuss plans for our annual Swedish Supper on Wednesday, August 19 at 7:00 p.m. in the church sanctuary. Please plan on attending and sharing your thoughts and ideas.

It's that time of year again - we are collecting items for Lutheran World Relief school kits. Each kit requires:

- FOUR** 70-sheet notebooks of wide- or college-ruled paper
- ONE** 30-centimeter ruler, or a ruler with centimeters and inches
- ONE** pencil sharpener
- ONE** pair of **blunt** scissors
- FIVE** unsharpened #2 pencils with erasers
- FIVE** black or blue ballpoint pens (no gel ink)
- ONE** box of 16 or 24 crayons
- ONE** 2 ½" eraser

Items may be left in the box in the narthex.

Walsburg Announcements

We thank Alicia Scofield for leading worship today!

Walsburg council will meet Wednesday, August 12 at 7:00 p.m.

If you need Pastoral Care during this time, please contact Shelly at 785-532-9853 or ShellyBurklund@outlook.com and I will put you in contact with the correct person for each church. Thank you. Questions or concerns may be directed to your council members.

WELCA will meet Thursday, August 13. Quilting from 10:00 A.M.-Noon
The WELCA Meeting begins at 1:30 P.M. Program will be "Balancing Unity and Diversity". Leader will be Linda Toomire. Hostess scheduled is Marlene Jenkins.

Blessing of the Backpacks is scheduled for August 16th. All who are heading back to school are invited to bring their backpacks to church Sunday August 16th for a special blessing.

The Walsburg Annual Ice Cream Social is quickly approaching! Mark your calendars for Sunday, August 23. Sign-ups for food donations and volunteer work times is available in the Narthex. Any and all help is appreciated!

The Monthly "Gather" Bible Study will meet Wednesday, August 19. Quilting starts at 10:00 A.M., followed by Bible Study at 1:30 P.M. Leader will be Jane Larson. Hostess will be Linda Toomire.

A Quilting Day will be held Wednesday, August 26. We will begin at 9:00 A.M. Come when you can, stay as long as you like. Please bring a snack to share and a sack lunch.

The August WELCA project is The Homestead Ministry, providing housing, hope, and holistic healing to adult female sex trafficking survivors since 2011. With homes located in Manhattan and Salina, each location can provide housing for up to six women at a time. Homestead provides a safe space where survivors can rebuild their lives through education, job apprenticeships, professional counseling, mentorship, health care and Bible studies. The *Noisy Offering* will be received on Sunday, August 30.

Food Basket Shopping List: clothes soap, dish soap, toilet paper; spaghetti sauce, canned chicken, jelly (grape/strawberry), canned fruit (peaches, pineapple), applesauce cups or jars, pancake mix and syrup. Your support is very much appreciated! Rhonda