

OLSBURG/WALSBURG LUTHERAN CHURCHES

*Third Sunday of Easter
Sunday, May 4, 2025*



It is the Lord!

JOHN 21:7

Olsburg Lutheran Church
PO Box 128
Olsburg, KS 66520
Worship 9:00 a.m.
Sunday School 10:00 a.m.
Mission Statement:
Become Disciples,
Live as Disciples,
Make Disciples in Christ Jesus

Walsburg Lutheran Church
12351 Union Road
Leonardville, KS 66449
Sunday School 10:00 a.m.
Worship 11:00 a.m.
Church phone (785) 293-5367
Mission Statement:
More disciples living more faithfully by the
power of the Holy Spirit.

Pastor: Kaylie Ines

Cell phone: 316-650-9225

E-mail: pastorkaylieines@gmail.com

Parish Coordinator

Shelly Burklund

Cell Phone 785-532-9853

Email: sburklun@ksu.edu

Organist

Rhonda Baer

email: baerrhonda@gmail.com

Cell phone: 785-632-1220

Pianists

Rhonda Baer

Walsburg Guitarist

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>

(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>

Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

Ministry assistants for May

Olsburg Usher and Receive offering: Kirby & Shelly Burklund; Patty Nelson; Gregg Gibson

Olsburg Communion Assistants: 5/4 Jacob Nelson; 5/18 Jan Cooper

***Olsburg Acolytes:** 5/4 Tori Brenner; 5/11 Ushers; 5/18 Ushers; 5/25 Ushers

***Olsburg Lay Readers:** 5/4 Bill Monser; 5/11 Tom Nelson; 5/18 Patty Nelson; 5/25 Ashley Rice

Walsburg Ushers and Greeters: Bill & Roseanne Johnson; Andy and Valerie Hoehner

***Walsburg Communion Ushers:** Linda Toomire; Roger Sundgren

***Walsburg Lay Readers:** 5/4 Lori Rogge; 5/11 Jerry Baer; 5/18 Jan Neilson; 5/25 Don Nelson

***Walsburg Acolytes:** 5/4 Kade Campbell; 5/11 Trinity Meader; 5/18 Jackson Hoehner; 5/25 Harper Befort

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

Prelude

Welcome and Announcements

GATHERING

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: Christ is risen, indeed. Alleluia!

P: In the name of ✠ the One who was, who is, and who is to come.

C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.

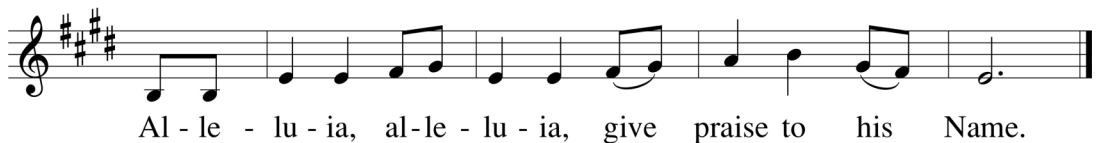
P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters

that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

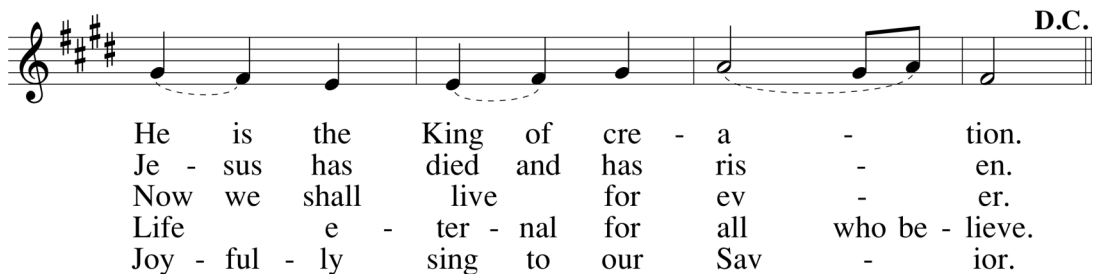
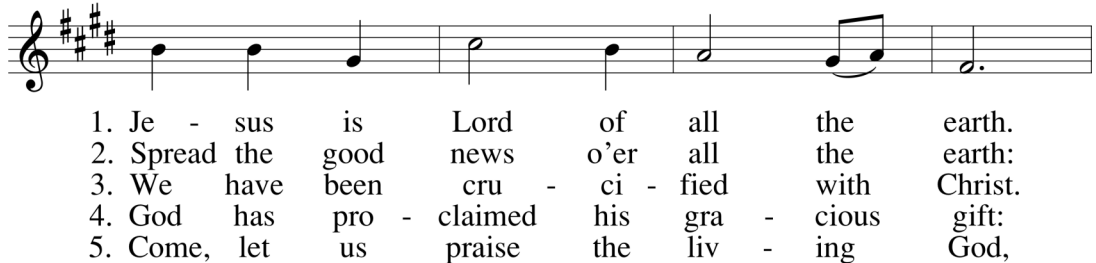
C: Amen.

***GATHERING HYMN Alleluia, Alleluia, Give Thanks WOV 671**
Alleluia, Alleluia, Give Thanks

Refrain



Verses



D.C.

Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

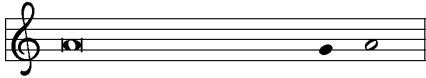
© 1973, Word of God Music

***GREETING**

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



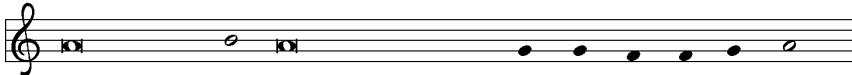
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

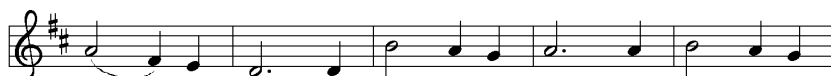


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

P: Eternal and all-merciful God,

C: with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Redeemer. Amen.

WORD

FIRST READING: ACTS 9:1-6 [7-20]

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

L: Word of God, word of life.

C: Thanks be to God.

PSALM: 30

I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,
and you restored me to health.

You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

Sing praise to the Lord, all you faithful;
give thanks in holy remembrance.

God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed.

You, Lord, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

I cried to you, O Lord;
I pleaded with my Lord, saying,

“What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me;
O Lord, be my helper.”

You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks forever.

SECOND READING: REVELATION 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

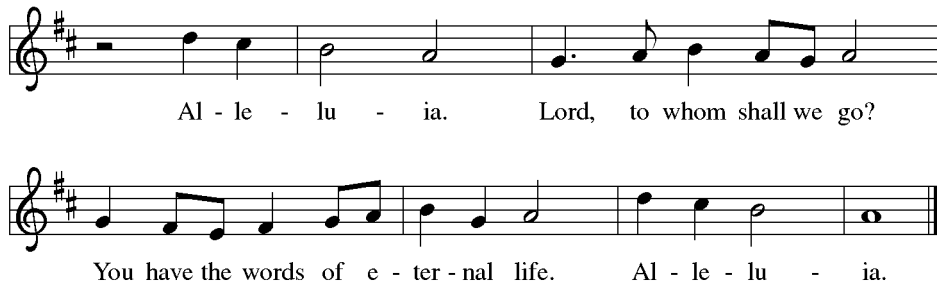
Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L: Word of God, word of life.
C: Thanks be to God.

***GOSPEL ACCLAMATION**



*GOSPEL

P: The holy gospel according to John 21:1-19

C: Glory to you, O Lord.

After [Jesus appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus

appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P: The Gospel of our Lord

C: Praise to you O Christ.

SERMON

***HYMN OF THE DAY Will You Come and Follow Me**

ELW 798

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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****APOSTLES' CREED**

P: United as the body of Christ, let us profess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

***PRAYERS OF THE PEOPLE**

P: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

P: Hear us, O God,

C: Your mercy is great.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

OUR OFFERING

OFFERING SONG

Let the Vineyards Be Fruitful Lord ELW 184

Let the Vineyards Be Fruitful

Offering Song

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.'

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

P: Risen One,

C: you have gathered us with your grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

MEAL

Communion Invitation

Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.

***GREAT THANKSGIVING**

P: God be with you.

C: and also with you.

P: Lift up your hearts.

C: We lift them to God.

P: Let us give thanks to our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P: On the night of his arrest, Christ gathered his friends for a simple meal and set a feast of love.

Jesus took bread, gave thanks, broke it, and gave it to the disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***INVITATION TO COMMUNION**

P: Come to the table of grace. Receive the gift of new life.

C: Thanks be to God!

***PRAYER AFTER COMMUNION**

P: Living One,

C: in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

SENDING

***BLESSING**

P: The triune God, who was, who is, and who is to come,

Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Threefold Amen (sung.)

***SENDING SONG Good Christian Friends, Rejoice and Sing! ELW 385**

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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*DISMISSAL

P: Go in peace. In Christ you are made new. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

Bulletin Announcements for both churches

We continue to live-stream the worship services for those who are worshipping at home.

For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

Olsburg Announcements

We will be tying quilts Thursday, May 8th at 9:00 am. If you can tie a knot, you can help! Everyone is welcome!

Council will meet May 14 at 7:00 p.m.

Olsburg Lutheran Church has a new facebook page. Please search for Olsburg Lutheran Church-ELCA and follow the page. We have been posting recordings after the service. We still need 100 followers to post live videos.

Walsburg Announcements

Walsburg will host the Leonardville Nursing Home service with communion today at 2 p.m.

Council will meet Wednesday, May 7th at 7:00 p.m.

A 2025 Mowing signup sheet is posted in the Narthex.

WELCA will meet Thursday, May 8. Quilting will be from 10:00 A.M.-Noon
The WELCA meeting begins at 1:30 P.M. Program will be "Just Think!"
Leader will be Jan Neilson. Hostess will be June Campbell.

Food Basket Shopping List: peaches, pineapple, apple sauce, canned chicken, Hamburger Helper, refried beans, spaghetti sauce, grape/strawberry jelly, saltine crackers. Your continued support is very much appreciated! Rhonda