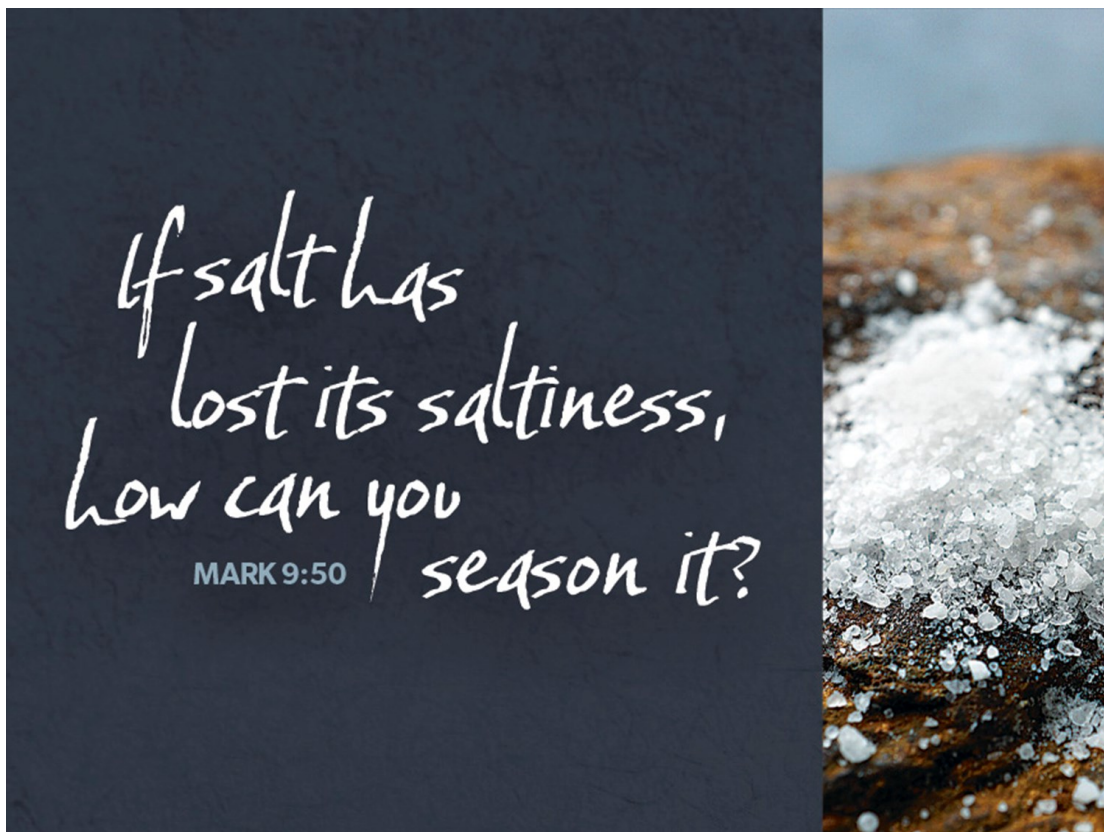


# OLSBURG/WALSBURG LUTHERAN CHURCHES

Nineteenth Sunday after Pentecost  
*Sunday, September 29, 2024*



Olsburg Lutheran Church  
PO Box 128  
Olsburg, KS 66520  
Worship 9:00 a.m.  
Sunday School 10:00 a.m.  
Mission Statement:  
Become Disciples,  
Live as Disciples,  
Make Disciples in Christ Jesus

Walsburg Lutheran Church  
12351 Union Road  
Leonardville, KS 66449  
Sunday School 10:00 a.m.  
Worship 11:00 a.m.  
Church phone (785) 293-5367  
Mission Statement:  
More disciples living more faithfully by the  
power of the Holy Spirit.

**Pastor: Kaylie Ines**

Cell phone: 316-650-9225

E-mail: [pastorkaylieines@gmail.com](mailto:pastorkaylieines@gmail.com)

**Parish Coordinator**

Shelly Burklund

Home Phone : 468-3370 cell: 532-9853

Email: [sburklun@ksu.edu](mailto:sburklun@ksu.edu)

**Organist**

Rhonda Baer

email: [baerrhonda@gmail.com](mailto:baerrhonda@gmail.com)

Cell phone: 785-632-1220

**Pianists**

Rhonda Baer

**Walsburg Guitarist**

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>  
(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>

Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

**Ministry assistants for September**

**Usher and Receive offering:** Lee Cantrell; Karl Kasselmann; Skyler Zoeller

**Olsburg Communion Assistants:** 9/29 Jacob Nelson

**\*Olsburg Acolytes:** 9/29 Colt Kasselmann

**\*Olsburg Lay Readers:** 9/29 Becky Avery

**Walsburg Ushers and Greeters:** Rob & Alicia Scofield; Carol Wiens; Nathan Wiens;  
Amanda Mazouch; Linda Toomire

**\*Walsburg Communion Ushers:** Ruth Stone & Don Campbell

**\*Walsburg Lay Readers:** 9/29 Teske Nelson

**\*Walsburg Acolytes:** 9/29 Mason Scofield

Copyright Information From [sundaysandseasons.com](http://sundaysandseasons.com). Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB125879. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Reprinted with permission under ONE LICENSE, License # **A-725975**. All rights reserved.

YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

## **Prelude**

## **Welcome and Announcements**

### **GATHERING**

#### **\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, Whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin and come to God for healing.

P: Gracious God,

**C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Redeemer. Amen.**

P: God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**C: Amen.**

**\*GATHERING HYMN**

**Seek Ye First the Kingdom of God    WOV 783**

# Seek Ye First the Kingdom of God

783

*Descant*

Al - le - lu - ia, al -  
 D F#m G D G

1 Seek ye . . . first the king - dom of God and its  
 2 Ask and it shall be giv - en un - to you; seek and  
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -  
 D Em A<sup>7</sup> D F#m

righteous - ness, and all these things shall be  
 you shall find; knock and the door shall be  
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.  
 G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
 o - pened un - to you. Al - le - lu, al - le - lu - ia.  
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

## \*GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: **And also with you!**

## \*KYRIE



Ⓐ Ky - ri - e e - le - i - son:    ☒ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



Ⓐ Chri - ste e - le - i - son:    ☒ Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



Ⓐ Ky - ri - e e - le - i - son:    ☒ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# \*HYMN OF PRAISE



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



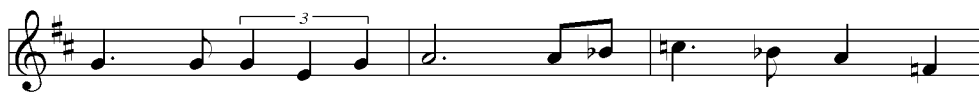
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a-lone are the Lord,

II



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

### \*PRAYER OF THE DAY

P: Generous God,

C: your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Redeemer. Amen.

## WORD

### FIRST READING: NUMBERS 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"



L: Word of God, word of life.

**C: Thanks be to God.**

## **PSALM: 19**

The teaching of the Lord is perfect and revives the soul;

**the testimony of the Lord is sure and gives wisdom to the simple.**

The statutes of the Lord are just and rejoice the heart;

**the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures forever;

**the judgments of the Lord are true and righteous altogether.**

More to be desired are they than gold, more than much fine gold,

**sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened,

**and in keeping them there is great reward.**

Who can detect one's own offenses?

**Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me;

**then shall I be whole and sound, and innocent of a great offense.**

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**O Lord, my strength and my redeemer.**

## **SECOND READING: JAMES 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L: Word of God, word of life.

C: **Thanks be to God.**

### \*GOSPEL ACCLAMATION



### \*GOSPEL

P: The holy gospel according to Mark 9:38-50

C: **Glory to you, O Lord.**

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to

have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P: The Gospel of our Lord  
C: Praise to you O Christ.

## SERMON

**\*HYMN OF THE DAY Let Us Talents and Tongues Employ WOV 754**

### Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy;  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



*Refrain*  
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **\*APOSTLES' CREED**

P: United as the body of Christ, let us profess our faith

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF THE PEOPLE**

P: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

P: Merciful God,

**C: Hear our prayer.**

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**C: Amen.**

## **OUR OFFERING**

**\*OFFERING SONG**

**Here Is Bread**

**ELW 483**

## Here Is Bread

The musical score is written on a single treble clef staff in common time (C). It consists of four lines of music. The lyrics are arranged in columns corresponding to the musical phrases. The first line of music has four measures. The second line starts at measure 5 and has four measures. The third line starts at measure 9 and has four measures. The fourth line starts at measure 13 and has four measures. The lyrics are as follows:

1. Here is bread; here is wine; Christ is with us; he is with us.  
2. Here is grace; here is peace; Christ is with us; he is with us.  
3. Here we are, joined in one; Christ is with us; he is with us.

Break the bread; taste the wine; Christ is with us here.  
Know his grace; find his peace; feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.

In this bread there is heal - ing; in this cup is life for - ev - er.

In this mo - ment, by the Spir - it, Christ is with us here.

Text Graham Kendrick, b. 1950

Music: Graham Kendrick

Tex and music © 1991 Made Way Music, admin by Music Services in the Western Hemisphere

## \*OFFERING PRAYER

P: Blessed are you, O God,

**C: source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and redeemer. Amen.**

## MEAL

### Communion Invitation

*Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.*

## \*GREAT THANKSGIVING

P: God be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY**



## **\*THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

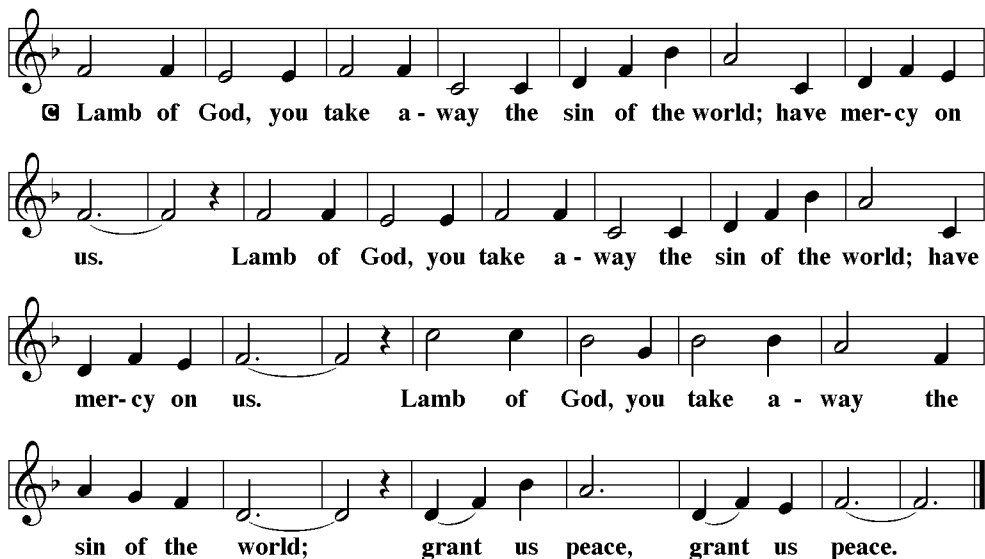
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **\*LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

C: Thanks be to God!

## PRAYER AFTER COMMUNION

P: Holy God,

C: you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

## SENDING

### \*BLESSING

P: God all mighty, God most merciful † bless you, keep you, and give you peace.

C: Threefold Amen (sung.)

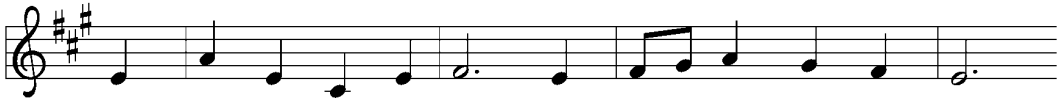
### \*SENDING SONG

Rise Up, O Saints of God!

ELW 669



## Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

### \*DISMISSAL

P: Go in peace. Follow Christ!

C: Thanks be to God!

### POSTLUDE

## **Bulletin Announcements for both churches**

We continue to live-stream the worship services for those who are worshipping at home.

For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

## **Olsburg Announcements**

We will have Birthday Bank today immediately following worship.

The ladies will continue packing kits and quilts for Lutheran World Relief Tuesday afternoon, October 1 at 1:00 pm

We thank all who provided food and attended the fellowship breakfast this morning!

We are in search of a used refrigerator and deep freezer for the basement to be used for extra storage of larger refrigerated items. Please let someone on council know if you know of any available for purchase.

**SAVE THE DATE!** Mark your calendar for the second annual Chili Cook-off to be held Sunday, **October 13th**. This community event is sponsored by Olsburg Lutheran Church and will be held at Nelson's Family Farm. More details coming soon!

## Walsburg Announcements

Notice to any church committee members: If you are no longer able to continue on your committee for 2025 please let a council member know. Thank you.

Please mark your calendar to attend a special congregational meeting on Sunday, October 13, immediately following worship service for elections for 2 new council members.

Walsburg is collecting for the Blessing Box located in Leonardville for the month of October. You may leave non-perishable items in the box at church. Items to include are canned goods, boxed goods and personal hygiene items. For more information contact Vern Bulk.

Food Basket: Thanks to Diana, Jane and Ruthie for assisting with Saturday morning distributions in September, serving between 17 and 21 families weekly. Plastic grocery bags are needed. Food items for the Nov/Dec holiday baskets include: green beans, whole kernel corn, chili beans, baked beans, canned yams, boxed instant mashed potatoes, stuffing, egg noodles, cream of mushroom and cream of chicken soups, boxed macaroni and cheese, hamburger helper, boxed holiday crackers (i.e. Ritz), brownie mix, fruit cocktail, pie filling, cranberry sauce, cocoa packets and jars of mixed nuts. Thank you all for your continued donations of food, financial support and prayer for this significant community outreach. Rhonda Baer

The September project for WELCA and Hope Circle is Lutheran World Relief. Items needed to complete the Personal Care Kits are bars of soap and bath size towels. Monetary donations will be used to purchase items needed to complete the kits. The quilts, Personal Care Kits and Baby Care Kits will be delivered to the ingathering in Salina on October 24. Thank you for your generosity.