

# OLSBURG/WALSBURG LUTHERAN CHURCHES

*Easter Sunday  
Sunday, March 31, 2024*



*Alleluia!  
Christ is risen!*

Olsburg Lutheran Church  
PO Box 128  
Olsburg, KS 66520  
Worship 9:00 a.m.  
Sunday School 10:00 a.m.  
Mission Statement:  
Become Disciples,  
Live as Disciples,  
Make Disciples in Christ Jesus

Walsburg Lutheran Church  
12351 Union Road  
Leonardville, KS 66449  
Sunday School 10:00 a.m.  
Worship 11:00 a.m.  
Church phone (785) 293-5367  
Mission Statement:  
More disciples living more faithfully by the  
power of the Holy Spirit.

**Pastor: Kaylie Ines**

Cell phone: 316-650-9225

E-mail: [pastorkaylieines@gmail.com](mailto:pastorkaylieines@gmail.com)**Parish Coordinator**

Shelly Burklund

Home Phone : 468-3370 cell: 532-9853

Email: [sburklun@ksu.edu](mailto:sburklun@ksu.edu)**Organist**

Rhonda Baer

Home Phone: 785-485-2305

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**Pianists**

Rhonda Baer, Linda Toomire

**Walsburg Guitarist**

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>

(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>**Ministry assistants for March****Olsburg Ushers:** Karl Kasselmann; Lee Cantrell; David Gibson**Olsburg Communion Assistants:** 3/31 Kirby Burklund (Easter)**\*Olsburg Acolytes:** 3/31 Jordyn Gutsch, Brooklyn Rice, Jeremiah Brenner (Easter)**\*Olsburg Lay Reader:** 3/31 Jan Cooper (Easter)**Walsburg Ushers & Greeters:** Lee & Roberta Hartford; Lynne Berry; Lori Rogge**Walsburg Communion Ushers:** Linda Toomire & Roger Sundgren**\*Walsburg Acolytes:** 3/31 William Sullivan**\*Walsburg Lay Reader:** 3/31 Dennis Peterson

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

## **Prelude**

## **Welcome and Announcements**

### **GATHERING**

#### **\*THANKSGIVING FOR BAPTISM**

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**C: Here is our water of life! Alleluia!**

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

**\*GATHERING HYMN Now All the Vault of Heaven Resounds ELW 367**

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

# \*GREETING

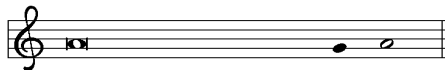
P: CHRIST HAS RISEN!

C: CHRIST HAS RISEN INDEED!

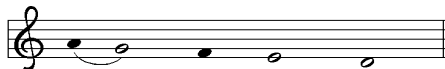
P: ALLELUIA!

C: ALLELUIA!

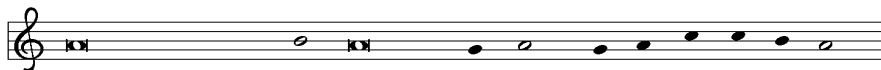
# \*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



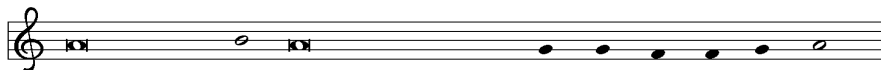
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# \*HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

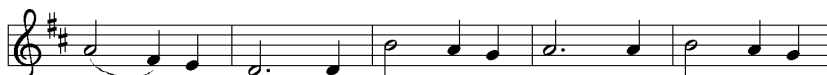


strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

P: God of mercy,

**C: we no longer look for Jesus among the dead, for he is alive and has become the Redeemer of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of your love, through Jesus Christ, our Savior and Redeemer. Amen.**

## **WORD**

### **FIRST READING: Isaiah 25:6-9**

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

L: Word of God, word of life.

**C: Thanks be to God.**

### **PSALM: 118:1-2, 14-24**

Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

**Let Israel now declare,  
"God's mercy endures forever."**

The Lord is my strength and my song,  
and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous:  
“The right hand of the Lord acts valiantly!**

The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!”

**I shall not die, but live,  
and declare the works of the Lord.**

The Lord indeed punished me sorely,  
but did not hand me over to death.

**Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.**

“This is the gate of the Lord;  
here the righteous may enter.”

**I give thanks to you, for you have answered me  
and you have become my salvation.**

The stone that the builders rejected  
has become the chief cornerstone.

**By the Lord has this been done;  
it is marvelous in our eyes.**

This is the day that the Lord has made;  
let us rejoice and be glad in it.

## **SECOND READING: 1 CORINTHIANS 15:1-11**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called



an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God, word of life.

C: Thanks be to God.

## \*GOSPEL ACCLAMATION



## \*GOSPEL

P: The holy gospel according to Mark 16:1-8

C: **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The Gospel of our Lord  
C: Praise to you O Christ.

## SERMON

\*HYMN OF THE DAY The Day of Resurrection! ELW 361

### The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## **\*NICENE CREED**

P: United as the body of Christ, let us profess our faith

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS OF THE PEOPLE**

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

P: Risen God,

**C: Hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Savior.

**C: Amen.**

## **OUR OFFERING**

**OFFERING SONG**

**Let the Vineyards Be Fruitful Lord ELW 184**

# Let the Vineyards Be Fruitful

## *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER

P: Generous God,

**C: in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## MEAL

### Communion Invitation

*Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.*

### \*GREAT THANKSGIVING

P: God be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to our God.

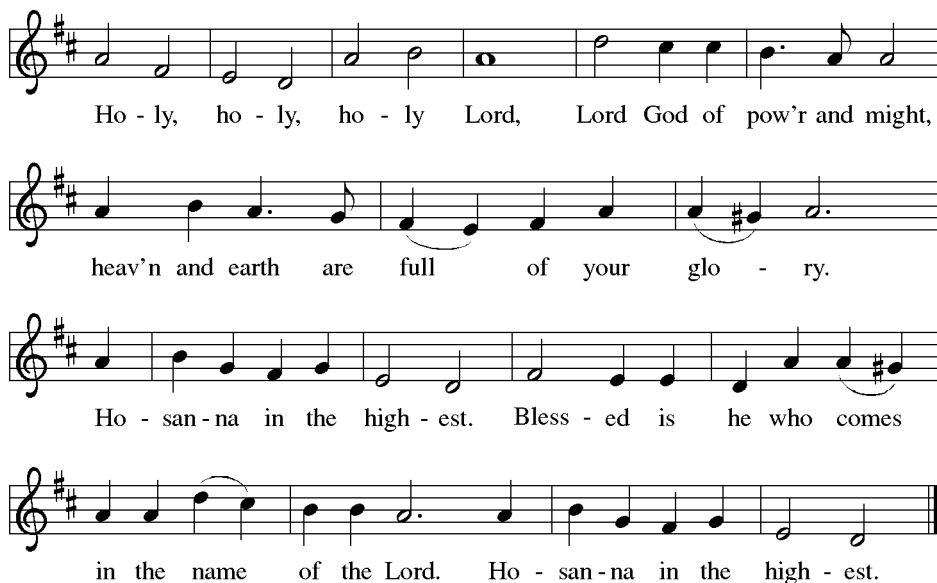
**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Holy God, we long for your Spirit.  
 Come among us.  
 Bless this meal.  
 May your Word take flesh in us.  
 Awaken your people.  
 Fill us with your goodness.  
 Bring the gift of life on earth.

## \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## \*Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



P: Come and experience the risen Christ, given for you!

**C: Thanks be to God!**

### **\*PRAYER AFTER COMMUNION**

P: Shepherding God,

**C: you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

### **SENDING**

#### **\*BLESSING**

P: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

**C: Threefold Amen (sung.)**

**\*SENDING SONG**

**Thine Is the Glory**

**ELW 376**

# Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## POSTLUDE

### **Bulletin Announcements for both churches**

\* We continue to live-stream the worship services for those who are worshipping at home.

\* For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

**Save the date, April 27th.** Join Camp Tomah Shinga for our Annual Auction fundraiser. We will be having a semi-formal event at The Farm & The Odd Fellows, in Minneapolis, KS. while the auction will be held online April 22nd - 27th.

Entertainment, appetizers and drink ticket included. Doors open at 6:00 p.m.

\$50 per couple. \$35 for individual. \$90 for table of 4.

Camp Tomah Shinga Camp Registrations are open. Please visit their webpage for more information.

### **Olsburg Announcements**

Mark your calendars to attend the LCW Annual Plant Sale - April 27th, 8:00 - 11:30 am.

Thank you to all who shared an Easter Lily this morning!

Please have any newsletter items to Shelly by April 1. Thank you.

It's once again mowing season. Please volunteer to mow the church lawn. There is a sign-up sheet in the narthex. Thank you for helping keep our lawn looking great!

## Walsburg Announcements

Church Council will meet Wednesday, April 3 at 7:00 p.m.

Your continued support for the Northern Riley County Food Basket is very much appreciated. Current needs are: pancake mix, syrup, box scalloped or au gratin potatoes, chili beans, diced tomatoes, beef stew, tuna helper, canned fruit; Paper products: Kleenex, paper towels and toilet paper. We can also use plastic grocery bags. Thank you! Rhonda Baer

The March project for WELCA and Hope Circle is KSDS Assistance Dogs, Inc. A container for offerings is available throughout the month. Thank you for your generosity for this project.

**Mark your calendar** to attend "A Taste of Sweden" breakfast featuring Swedish pancakes & lingonberries, link sausages, pickled herring, bread and pastries, juice and coffee on **Saturday, April 13, from 8-11 a.m.** Everyone is invited to attend and free will donations will be accepted. A signup sheet is posted in the narthex for donation items and workers on Saturday.

The Walsburg women have been invited to a salad supper at the Randolph Community Church on Thursday, April 4, at 6:00 P.M. Please RSVP to Sheri or Rita today if you plan to attend.

Please have any newsletter items to Shelly by April 1. Thank you.